

# **AweSums:**

## **The Majesty of Mathematics**

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**Evening Course, UCD, Autumn 2016**



# Outline

**Introduction**

**Overview**

**Distraction 1**

**Greek 1**

**The Beginnings**

**Lateral Thinking**



# Outline

**Introduction**

Overview

Distraction 1

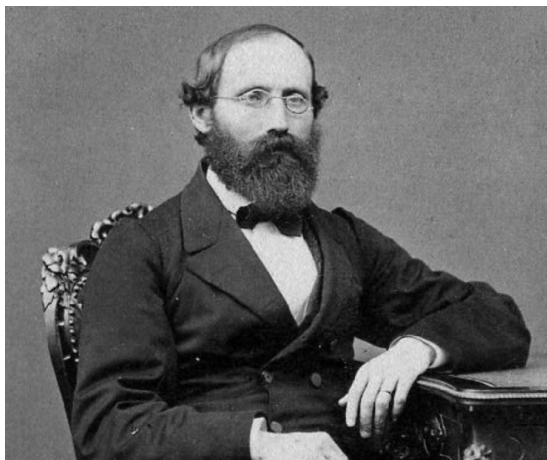
Greek 1

The Beginnings

Lateral Thinking



# AweSums: The Majesty of Maths



**Bernhard Riemann (1826-66)**



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# Names for the Course

- ▶ **Maths for Everyone**
- ▶ **The Fun of Maths**
- ▶ **Recreational Maths**
- ▶ **Our Mathematical World**
- ▶ **The History and Development of Maths**
- ▶ **Mathematics: Beautiful, Useful & Fun**

**AweSums: The Majesty of Maths**



# Notes and Slides

- ▶ **All the slides will be available online:**  
**<http://mathsci.ucd.ie/~plynch/AweSums>**
- ▶ **No Notes are to be provided.**  
*Why Not? See next slide.*
- ▶ **Additional Reading Recommendations.**
- ▶ **Optional Exercises and Problems.**
- ▶ **No Assignments!**
- ▶ **No Assessments!**
- ▶ **No Examinations!**



# Why No Notes?

- ▶ **Maths is NOT a Spectator Sport**
- ▶ **Active engagement is essential to understanding.**
- ▶ ***You should take your own notes:***
  - ▶ **This involves repetition of what you hear.**
  - ▶ **This involves repetition of what you see.**
  - ▶ **What you write passes through your mind!**
  - ▶ **This process is a great help to memory.**



# Lectures

- ▶ **Classes run from 7pm to 9pm.**
- ▶ **120 minutes intensive lecturing too long (both for you and for me).**
- ▶ **Educational Theory:**
  - ▶ **Attention & retention both decrease with time.**
- ▶ **Class will be broken into short sections.**

**If you cannot attend a class:**

- ▶ **There is no need to offer reasons.**
- ▶ **Please do not bother to email me.**
- ▶ **The presentation slides will be available.**



# Typical Structure of a Class

1. **Problem: Background and Theory (30 min)**
2. **Distraction (10 min)**
3. **Some History of the problem/theorem (30 min)**
4. **Another Distraction (10 min)**
5. **Exercises, Puzzles, History (20 min)**
6. **Questions & Discussion (20 min)**

**Total duration: about 120 minutes.**

***I will (normally) be available after classes to answer questions or offer clarifications.***



# Some Distractions

- ▶ **Visual Awareness: Maths Everywhere**
- ▶ **Puzzles: E.g. Watermelon Puzzle**
- ▶ **Sieve of Eratosthenes**
- ▶ **The Greek Alphabet**
- ▶ **Lateral Thinking in Maths**
- ▶ *Lecture sans paroles*
- ▶ **How Cubic and Quartic Equations were cracked**
- ▶ **Four-colour Theorem**
- ▶ **Online Encyclopedia of Integer Sequences**

Please ask me if you have a favorite topic!



# It's Your Course

**I expect a group with a wide range of knowledge and “mathematical maturity”.**

**Everybody should benefit from the course.**

**If something is unclear, shout out!**

**If something is missing, let me know.**

**Feedback on the course is very welcome.**



# It's Your Course

**Classes begin at 7 pm. and run till 9 pm.**

**Pi Restaruant (downstairs) closes at 7:30 (?).**

**There seem to be several options:**

- ▶ **Break at 7:20 for 20 minutes.**
- ▶ **Break at 7:50 for 15 or 20 minutes.**
- ▶ **Don't break at all !!!**

**I have no strong views, except that Option (1) is a bit soon after the beginning, and leaves a long session (c. 100 min) after the break.**

**Let's have a show of hands.**



# Popular Mathematics Books

1. John H Conway and Richard K Guy, 1996:  
*The Book of Numbers*. Copernicus, New York.
2. ♡  $\Rightarrow$  John Darbyshire, 2004:  
*Prime Obsession*. Plume Publishing.
3. ♡  $\Rightarrow$  William Dunham, 1991:  
*Journey through Genius*. Penguin Books.
4. Marcus Du Sautoy, 2004:  
*The Music of the Primes*. Harper Perennial.
5. ♡  $\Rightarrow$  Richard Elwes, 2010:  
*Mathematics 1001*. Firefly Books.
6. Peter Lynch, 2016:  
*That's Maths*. Gill Books  
(To be published in October 2016).



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# Distraction 1: Remember $\pi$

To 15-figure accuracy,  $\pi$  is equal to

3.14159265358979

How can we remember this without much effort?

Just remember this:

*How I want a drink,  
Alcoholic of course,  
After the heavy lectures  
involving quantum mechanics.*

Explain this *piem* on the blackboard





# Distraction 1: Remember $\pi$

*How I want a drink,  
Lemonsoda of course,  
After the heavy lectures  
involving quantum mechanics.*

*How I want a drink,  
Sugarfree of course,  
After the heavy lectures  
involving quantum mechanics.*



# Repeat: To Remember $\pi$

To 15-figure accuracy,  $\pi$  is equal to

3.14159265358979

How can we remember this without much effort?

Just remember this:

*How I want a drink,  
Alcoholic of course,  
After the heavy lectures  
involving quantum mechanics.*



# Distraction 1: Remember $1/\pi$

The reciprocal of  $\pi$  is approximately 0.318310  
Can I remember the reciprocal?

How I remember the reciprocal!

3 1 8 3 10

Now you know  $\pi$  and  $1/\pi$  to an accuracy  
greater than you are ever likely to need!



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# The Greek Alphabet, Part 1

## Ελληνικό αλφάβητο

### Some Motivation

- ▶ Greek letters are used extensively in maths.
- ▶ Greek alphabet is the basis of the Roman one.
- ▶ Also the basis of the Cyrillic and others.
- ▶ A great advantage for touring in Greece.
- ▶ You already know several of the letters.
- ▶ It is simple to learn in small sections.

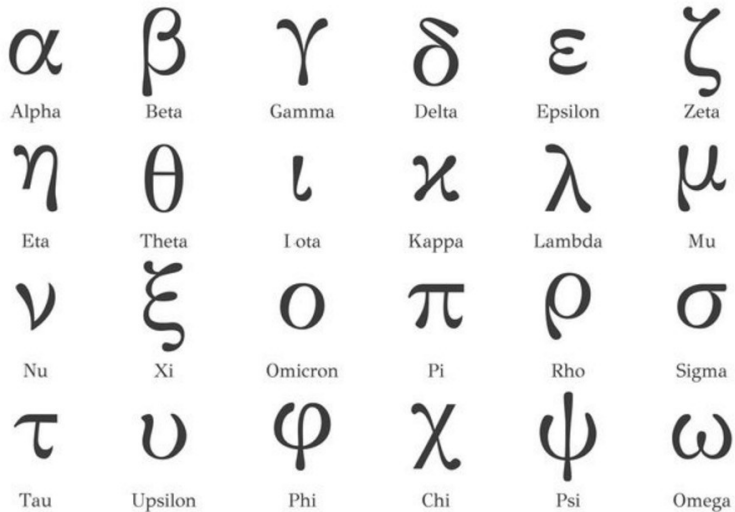


Letter	Name	Sound	
		Ancient <sup>[5]</sup>	Modern <sup>[6]</sup>
Α α	alpha, άλφα	[a] [a:]	[a]
Β β	beta, βήτα	[b]	[v]
Γ γ	gamma, γάμμα	[g], [ŋ] <sup>[7]</sup>	[ɣ] ~ [j], [ŋ] <sup>[8]</sup> ~ [ŋ] <sup>[9]</sup>
Δ δ	delta, δέλτα	[d]	[ð]
Ε ε	epsilon, έψιλον	[e]	[e]
Ζ ζ	zeta, ζήτα	[zd] <sup>^</sup>	[z]
Η η	eta, ήτα	[ɛ:]	[i]
Θ θ	theta, θήτα	[tʰ]	[θ]
Ι ι	iota, ιώτα	[i] [i:]	[i], [j], <sup>[10]</sup> [j] <sup>[11]</sup>
Κ κ	kappa, κάππα	[k]	[k] ~ [c]
Λ λ	lambda, λάμδα	[l]	[l]
Μ μ	mu, μυ	[m]	[m]

Letter	Name	Sound	
		Ancient <sup>[5]</sup>	Modern <sup>[6]</sup>
Ν ν	nu, νυ	[n]	[n]
Ξ ξ	xi, ξι	[ks]	[ks]
Ο ο	omicron, όμικρον	[o]	[o]
Π π	pi, πι	[p]	[p]
Ρ ρ	rho, ρώ	[r]	[r]
Σ σ/ς <sup>[13]</sup>	sigma, σίγμα	[s]	[s]
Τ τ	tau, ταυ	[t]	[t]
Υ υ	upsilon, ύψιλον	[y] [y:]	[i]
Φ φ	phi, φι	[pʰ]	[f]
Χ χ	chi, χι	[kʰ]	[x] ~ [ç]
Ψ ψ	psi, ψι	[ps]	[ps]
Ω ω	omega, ωμέγα	[ɔ:]	[o]

**Figure :** The Greek Alphabet (from Wikipedia)





**Figure :** 24 beautiful letters



# The First Six Letters

We will take the alphabet in groups of six letters.

$\alpha$      $\beta$      $\gamma$      $\delta$      $\epsilon$      $\zeta$

A    B    Γ    Δ    E    Z

Let us focus first on the *small letters*  
and come back to the big ones later.





You know  $\alpha$  and  $\beta$  from the word *Alphabet*:  $\alpha \beta$

You have heard of *gamma-rays*, or  $\gamma$ -rays

Both  $\delta$  and  $\epsilon$  are widely used in maths. For example, the definition of *continuity* of function  $f(x)$  at  $x = a$  is

$$\forall \epsilon > 0 \exists \delta > 0 : |x - a| < \delta \Rightarrow |f(x) - f(a)| < \epsilon$$

A central theme of this course, *Riemann's Hypothesis* is concerned with zeros of the *Riemann zeta-function*:

$$\zeta(z) = \sum_{n=1}^{\infty} \frac{1}{n^z}$$

Now we already know the first six letters!



# End of Greek 101



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# The Ancient Origins of Mathematics

**Basic social living was possible without numbers**

**... but ...**

**elementary comparisons and measures are needed to ensure fairness and avoid conflicts.**

**The need for mathematical thinking arose in problems like fair division of food.**

**Problem: How do you divide a woolly mammoth?**



# Division of Food

To divide a collection of apples, the idea of a *one-to-one correspondence* arose.

There was no direct need for *numbers* yet: the apples did not need to be counted, just broken into batches.

The problem of dividing up a slaughtered animal is more tricky: The forequarters and hindquarters of a woolly mammoth are not the same!



# I Cut and You Choose

**For two people or two families, the familiar technique “I cut and you choose” could keep everyone happy.**

**This is the method used by children to divide a cake. It works even for an inhomogeneous cake, say half chocolate and half lemon sponge.**

To divide fairly between all members of a family is *much more difficult* (as many of you know!).

**Exercise:** Try to devise a generalization of the “cut-and-choose” method that works for three people ... and one that works for four people.

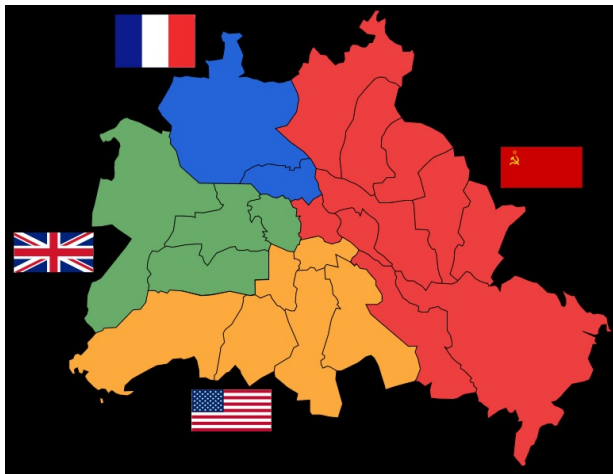
This is a difficult problem

**It seems like an abstract problem, but it has practical implications:**

Consider the partition of Berlin

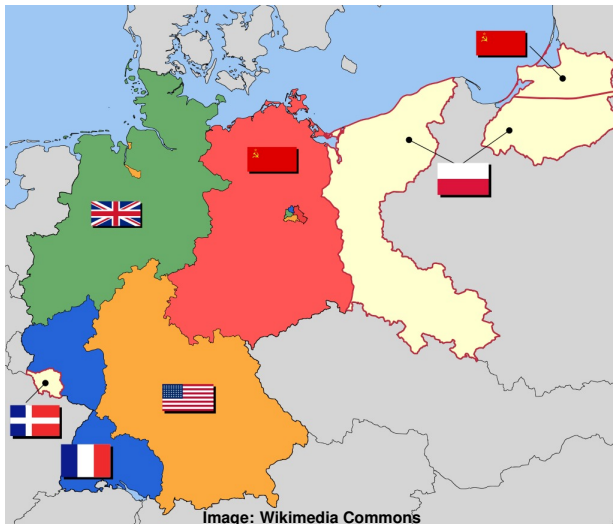


# Partition of Berlin (Potsdam Agreement, 1945)





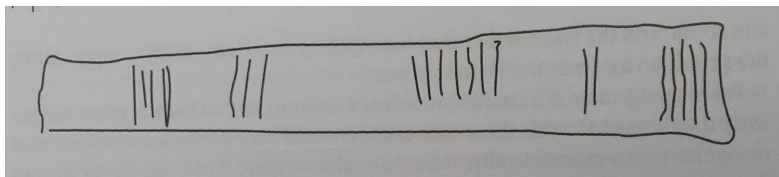
# Partition of Germany (Potsdam Agreement, 1945)



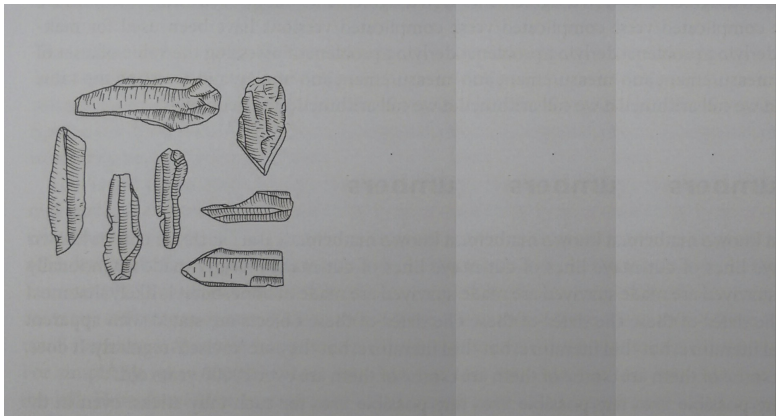
# Tally Sticks

Keeping an account of sheep and such animals was done using a tally stick. The number of notches corresponded to the number of sheep.

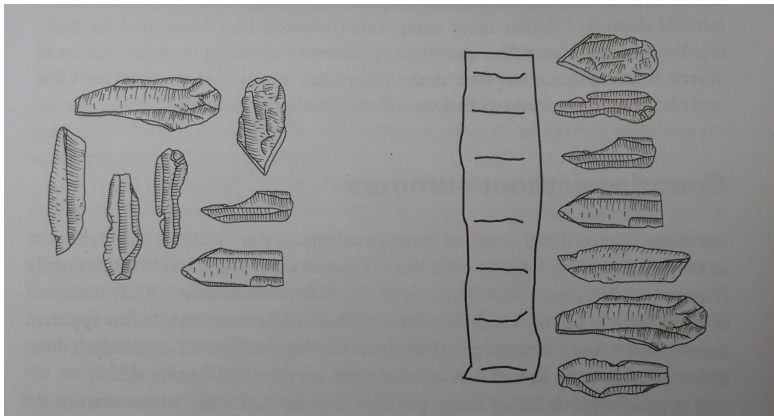
Again, for small flocks, no concept of *actual numbers* was essential.



# Keeping Stock without Counting



# Keeping Stock without Counting



The origin of the number line ???



# Numbers

**At some stage, the general notion of a number arose. Even in considering the fingers of a hand, numbers up to five would arise.**

**Gradually the idea of five as a concept would emerge. Placing two hands together immediately gives us the idea of a one-to-one correspondence:**

**Both hands have five fingers.**

**Through repetition and familiarity, the concept of five would become natural. Any set of objects that are in one-to-one correspondence with the fingers of the hand must have five elements.**



# Numerals

**Gradually all the small natural numbers, at least up to about 10, came into use.**

**Sometimes, the connection between say two sheep and two bushels of corn was obscured.**

Irish has distinct words for two apples and two people

**Eventually, numerals, or symbols for the numbers, emerged.**

**Much numerical material is found in writings from Mesopotamia and from Ancient Egypt.**



# Bartering & Money

One group might have surplus *fish* while another group have excess *fruit*. Both gain by agreeing to an exchange.

A common measure was needed. This eventually led to the idea of money.

In several cultures, objects like cowrie shells were used as a medium of exchange.

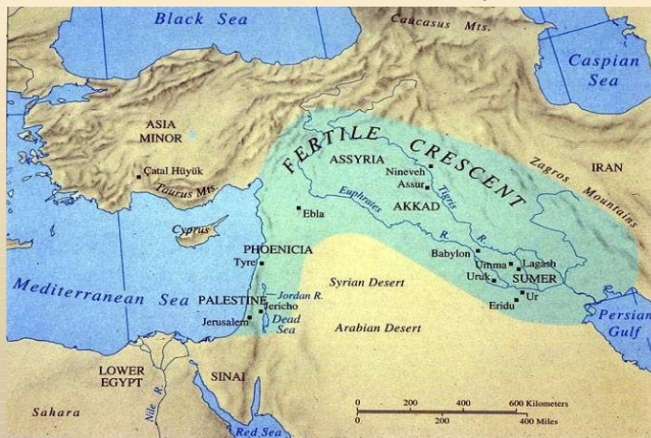
In some cases, the currency had some inherent value or at least scarcity. In others, it had not.

**Exercise:** Discuss the opinion of Aristotle in his *Ethics*: “With money we can measure everything.”



# The Fertile Crescent

## The Fertile Crescent/Mesopotamia





# Mesopotamia

**Loosely called the Babylonian civilisation.**

**A vast number of cuneiform tablets survive.**

**The Babylonian numerical system used 60 as its base. Why?**

**It is uncertain why, but reasonable to speculate that, since there are about 360 days in a year 60 was chosen to facilitate astronomical calculations.**



# The Sexagesimal System

The great advantage is that 60 has many divisors:  
1, 2, 3, 4, 5, 6, 8, 10, 12, 15, 20, 30.

This obviously facilitates all the division problems.

In Babylon, they wrote  $70 = [ 1 \mid 10 ]$  and  $254 = [ 4 \mid 14 ]$

We can add these:  $324 = [ 5 \mid 24 ]$ .

Thus, basic arithmetic is possible with this system.



# Time Measurement

Development of accurate *calendars* required mathematical development.

The relationship between days and months and years is not so simple.

Time and season could be measured by the length of shadow cast by a fixed pole.

Eventually this led to the *great obelisks* being erected in Egypt.

**Exercise:** Find out how high the Spire is. Using public web-cams, could it be used as a time-piece?



# Time Measurement

**There is a hangover from the sexagesimal system in our 'modern' units:**

**We have 60 seconds in a minute and 60 minutes in an hour.**

**We have 360 degrees in a circle so our latitude and longitude are influenced by Babylonian mathematics.**

**Can you think of any other examples?**



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# Source of Some Puzzles

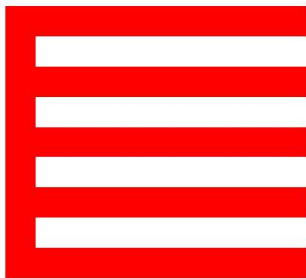
***Mathematical Lateral Thinking Puzzles***  
by  
**Paul Slone & Des MacHale**



# Slicing a Cake with One Cut

Can you bake a cake that you can slice into 6 equal pieces with only one knife-cut?

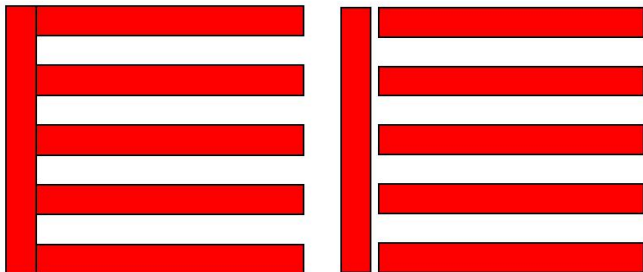
Hint: The cake can be any shape you like



# Slicing a Cake with One Cut

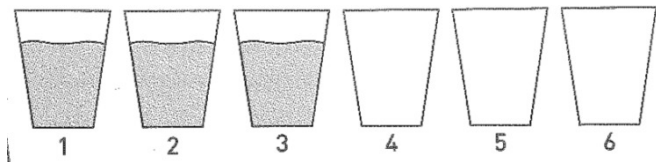
Can you bake a cake that you can slice a cake into 6 equal pieces with only one knife-cut?

Hint: The cake can be any shape you like





# Rearrange Six Glasses



**There are six glasses in a row.**

**Glasses 1, 2 and 3 are full.**

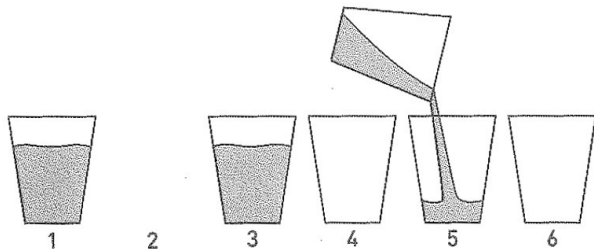
**Glasses 4, 5 and 6 are empty.**

**How can you arrange for the full and empty glasses to alternate, *moving only one glass?***

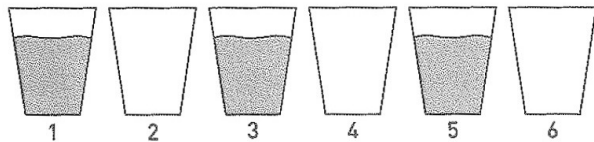


# Rearrange Six Glasses

First, pour water from Glass 2 into glass 5:



Then, place Glass 2 in its original position:



**Thank you**

